

PLANNING COMMISSION

City of Augusta, Kansas

OFFICIAL NOTICE OF A PUBLIC HEARING

The Planning Commission will consider a proposed:

- | | | | |
|--------------------------|--|-------------------------------------|-------------------------------|
| <input type="checkbox"/> | Change of Zoning District Classification | <input checked="" type="checkbox"/> | Conditional Use Permit |
| <input type="checkbox"/> | Appeal Zoning Administrator Decision | <input type="checkbox"/> | Variance from the Regulations |

At 8:00 A.M., on Monday, May 23, 2022 in the City Council Chambers at Augusta City Hall, 113 East 6th Avenue (southwest corner of 6th Avenue and School Street), Augusta, Kansas.

Applicant: Jon Probasco

Address: 108 W. 5th Street

City: Augusta **State:** KS **Zip Code:** 67010

This case has been assigned case number: Z2022-04

Address of the subject property: 108 W. 5th Street

Lot(s): 21 **Block:** 1 **Subdivision:** Original Town of Augusta

CAMA Number: 008 298 27 0 10 16 006

Current Zoning: C-1 - Main Street Commercial District

Proposed Zoning: C-1 - Main Street Commercial District

Reason of Public Hearing: To allow a Tattoo Studio

All persons interested in the content of the public hearing may attend either in person or by agent and share their comments or concerns with the Planning Commission. After the public hearing closes, the Planning Commission will consider all relevant factors and decide accordingly. For matters concerning a *Change in Zoning District Classification*, the Planning Commission will make a recommendation for final approval to the Governing Body. The Planning Commission's ruling on a *Conditional Use Permit*, *Appeal of the Zoning Administrator's Decision*, or *Variance from the Regulations* is final. The Public Hearing may be recessed and/or continued without further written notice to the public or the property owners located within 200' (1,000' in the growth area) of the subject property. **Any questions should be directed to Rob Cooper, city planner at (316) 425-4507.**


Susan Smith, Secretary

4-20-22
Date